

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	230066
3	SCHOOL CODE (IF APPLICABLE)	35152
4	COMPLETE ADDRESS WITH PIN CODE	SILBHANGA, JAGIROAD, P.O.-JAGIROAD, DIST.-MORIGAON, STATE-ASSAM, PIN-782410
5	PRINCIPAL NAME & QUALIFICATION:	NAMITA SHARMA, M.A. B.Ed.
6	SCHOOL EMAIL ID	indus06@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	03678242023 / +918723087944

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	DOCUMENT
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE	DOCUMENT
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	DOCUMENT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	DOCUMENT
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	DOCUMENT
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	DOCUMENT

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	DOCUMENT
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	DOCUMENT

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	DOCUMENT
2	ANNUAL ACADEMIC CALANDER.	DOCUMENT
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	DOCUMENT
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	DOCUMENT
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	DOCUMENT

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	56	56	100%	For the Session 2024-25
2	2024	62	62	100%	For the Session 2023-24
3	2023	51	51	100%	For the Session 2022-23

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	NAMITA SHARMA, M.A. B.Ed.
2.	VICE PRINCIPAL	01	DOLI SARKAR, B.Sc. M.A. B.Ed.
3.	HEAD MISTRESS / HEAD MASTER		
4.	TOTAL NO.OF TEACHERS	41	DETAILS
	▪ PGT		NAME-DESIGNATION-QUALIFICATION (PROVIDE LINK)
	▪ TGT		NAME-DESIGNATION-QUALIFICATION (TGT TEACHER LIST)
	▪ PRT		NAME-DESIGNATION-QUALIFICATION (PRT TEACHER LIST)
5.	TEACHERS SECTION RATIO		1:40
6.	DETAILS OF SPECIAL EDUCATOR	01	HIRED
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	IPSITA BARUA, MASTER OF SCIENCE IN PSYCHOLOGY

E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6022 SQR MTR
2.	NO.AND SIZE OF THE CLASS ROOM (IN SQR MTR)	CLASS ROOM - 35, (46 SQR MTR)
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	LABS- 05 (600 SQR MTR) COMP. LAB – 01 (80.61 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	NO- 01 (93.6 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO.OF GIRLS TOILETS	10
7.	NO.OF BOYS TOILETS	10
8.	NO.OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIDEO LINK
